APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. OCT 1 8 1990				
Returned to applicant for correction.				
Corrected application filed				
Map filed				
United States of America U.S.D.I. Bureau of Land Management and The applicant Feather River Ranch.				
1535 Hot Springs Road Suite 300 of Carson City Street and No. or P.O. Box No. City or Town				
Nevada 89706 , hereby make application for permission to appropriate the publi				
waters of the State of Nevada, as hereinaster stated. (If applicant is a corporation, give date and place of incorporation; if a				
copartnership or association, give names of members.) Feather River Ranch - General Partnership -				
Nancy K. Lusk and Inter Finance Corporation				
1. The source of the proposed appropriation is Bedell Spring Name of stream, lake, spring, underground or other source				
2. The amount of water applied for is				
(a) If stored in reservoir give number of acre-feet				
The water to be used for Stockwater, Wildlife, Domestic Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.				
4. If use is for:				
(a) Irrigation, state number of acres to be irrigated				
(b) Stockwater, state number and kinds of animals to be watered 400 Head Cattle.				
(c) Other use (describe fully under "No. 12. Remarks") Wildlife.				
(d) Power:				
(1) Horsepower developed				
(2) Point of return of water to stream				
. The water is to be diverted from its source at the following point Located in Lot No. 1, Section 4, Describe as being within a 40-acre subdivision of public				
T23N., R19E., MDB&M., Nevada, or at a point from which the Wa corner of Section survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.				
4, T23N., R19E., MDB&M Brs S 61 ⁰ 06'30" W A Distance of 4658.02 Feet.				
6. Place of use Lot No. 1 Section 4, T.23N., R19E., MDB&M., Nevada NE½ SW½ Section 4, Describe by legal subdivision. If on unsurveyed land, it should be so stated.				
T23N., R19E., MDB&M., Nevada. NE¼ NE¼ Section 8, T23N., R19E., MDB&M., Nevada.				
7. Use will begin about January 1st: and end about December 31st, of each year. Month and Day Month and Day				
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and				
specifications of your diversion or storage works.) Spring Box, Pipeline and Troughs State manner in which water is to be diverted, i.e. diversion structure, ditches an				
flumes, drilled well with pump and motor, etc.				
Estimated cost of works \$3000.00				

10.	Estimated time required to construct works. Une rear If well completed, describe works.			
11.	Estimated time required to complete the application o	f water to beneficial use By December 31	st 1991	
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.			
	Wildlife Use: 20 Head Deer 20) Head Antelope 50 Chucker.		
	James W. Elliott Dist. Manager			
	mpared bc/bc <u>am/se</u>	By Bureau of Land Management s/James W. Elliott 1535 Hot Springs Road Suite Carson City, Nevada 89701		
Pro	tested		******************	
	APPROVAL	OF STATE ENGINEER		
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limi	This is to certify that I have examined the foregoing applitations and conditions:		_	
tha per sou at ran pub	This permit is issued subject to derstood that the amount of water here at the final water right obtained riod of use and the average number arce. The State retains the right to any and all times but does not take. This permit does not extend the plic, private or corporate lands. This permit is subject to the coldlife which have customarily used	ein granted is only a temporary allounder this permit will be dependent of livestock served from the water regulate the use of the water here ake responsibility for the use of the permittee the right of ingress and condition that the permittee must end	owance and t upon the rs of this in granted he Federal egress on nsure that	
533 hol exi	3.367.	es not waive the requirements that rederal and local agencies. oress understanding and on the conduction by authorized users or permittees	the permit	
The	amount of water to be appropriated shall be limited to	the amount which can be applied to beneficial use	e, and not to	
exce	eed0.0125	feet per second, or sufficient to water	400	
****	head of cattle.	***************************************		
Wor	rk must be prosecuted with reasonable diligence and be			
	of of completion of work shall be filed on or before			
	blication of water to beneficial use shall be made on or			
	of of the application of water to beneficial use shall be			
	p in support of proof of beneficial use shall be filed on			
	AUG 1 1 1992	TIMONY WHEREOF, I R. MICHAEL TURNIPS		
		e Engineer of Nevada, have hereunto set my hand and t		
		ce, this 18th day of June	·,	
). 19. 91 Jackson 19. 19. 19. 19. 19. 19. 19. 19. 19. 19.	c Engineer	
-42	po (O)-5314 (Rev.)		•	

